

## **GENERAL REGULATIONS**

### **ANNOUNCEMENTS**

The officers of the Society need and solicit the active aid of every resident of Essex County to the end that ours may be a County Fair in the truest sense.

The following pages will be found full of interest to you and we trust you will read every one of them, then decide to bring the products of your labor and your genius to the Fair, compare them with those of your neighbors, exchange ideas with them and go home with renewed vigor to fight the battle of life and wrest from the soil the rewards that await intelligent, persistent effort.

This is, in deed, as well as in name, your Fair and we are but your servants. Come and show the world what a united people can do.

**BOARD OF DIRECTORS**

### **ENTRIES**

Those persons entering livestock shall contact the appropriate Department Superintendent no later than July 30 in order that they may allocate available stall space where necessary to care for the livestock. Entries are open to any and all as long as they meet health requirements.

**ABSOLUTELY NO ENTRIES AFTER 5 PM ON TUESDAY OF FAIR WEEK with the exception of out of county cattle and the Open Horse Shows.**

**ABSOLUTELY NO ENTRIES AFTER 5 PM ON MONDAY IN FLORAL HALL.**

## **GENERAL REGULATIONS**

1. Upon the payment of \$30.00 any person can become an Annual Member of the Society and receive a ticket giving five days admission to the grounds.
2. All automobiles on the grounds will be subject to the direction of the Society and no automobile will be allowed to drive up or down the midway from 10 am - 11 pm and are not to go faster than 10 miles per hour on any part of the grounds.
3. Entry fees consisting of an amount equal to 10 % of the first premium will be charged in Departments B, C, D, and E. No entry fees will be charged in 4-H club exhibits entered for competition in their own classes. No entry fees will be charged in Departments F, G, H, I, J, K, M, N, O, P, and Q. The entry fee must be paid before an entry may be exhibited.
4. All premiums advertised and awarded will be paid in full by check at the Treasurer's Office on or before November 15th. All checks must be presented for payment within 30 days of the date of issue.
5. No premium will be awarded by any judge or paid by the Society for an unworthy exhibit.
6. Competitors for premiums must be owners of the animals or articles exhibited and members of the Society.

### GENERAL REGULATIONS (contd)

7. All exhibits must be plainly labeled so that the full significance of the exhibits will be made clear.
8. No article shall be permitted to be exhibited in the Domestic Department if it has been previously exhibited therein.
9. Exhibits of all kinds must be in place and in position by 5:00 PM Tuesday of Fair week except for Floral Hall which must be in place by 5:00 PM Monday of Fair week and out of county cattle which must be in place by 5 PM Wednesday. Exhibits shall not be taken down in any request until 7:00 PM Sunday. Non conformity of this rule means forfeiture of premiums.
10. Any person who shall knowingly violate the rules of the Society, or who shall seek to obtain a premium by false pretense or by interference with the judges shall be excluded from competition.
11. Any person exhibiting in Departments F, G, H, I, J, K, M, N, P and Q may purchase an associate membership in place of a membership ticket which allows them to exhibit but does not give admission to the grounds during the Fair nor are there any voting privileges. The cost of this associate membership is \$5.00.
12. Grange booths will be judged Wednesday morning.
13. When only one entry is made in a class the Judge will give the premium which in his opinion the quality warrants.
14. No peddling or selling of any kind will be allowed in the buildings or on the grounds except by special permit or license obtain from the Fair Manager. The distribution of handbills or other advertisements that may become a nuisance, is forbidden.
15. **ANY CHECKS RETURNED FOR NON PAYMENT WILL BE ASSESSED BANK FEES PLUS \$30 FOR A HANDLING CHARGE.**
16. **ALL MAMMALS MUST BE VACCINATED FOR RABIES AND PROOF OF VACCINATION MUST BE FURNISHED WHEN MAKING ENTRIES.**
17. **EVERY POSSIBLE PROTECTION AND COURTESY WILL BE EXTENDED TO THE EXHIBITORS AT THE ESSEX COUNTY FAIR, BUT THE BOARD OF DIRECTORS SHALL NOT BE RESPONSIBLE FOR THE LOSS OF EXHIBITS, ANIMALS OR EQUIPMENT IN CASE OF FIRE, THEFT, OR LOSS FROM ANY OTHER CAUSE; AND THE SOCIETY WILL NOT ASSUME ANY LIABILITY FOR PERSONAL INJURY OR PROPERTY DAMAGE SUSTAINED EITHER BY THE EXHIBITORS, HELPERS, VISITORS, GUESTS OR PATRONS.**