

DEPARTMENT N (10) WINE MAKING

Each bottle shall be labeled for type of grape or fruit, type of wine and year made. Use a plain white label - no custom labels. Name of maker shall be covered. Entries are judged on clarity, color, bouquet, and flavor.

Awards 1st - \$3.00 2nd - \$2.00 3rd - \$1.00

Section N1 - White, Dry Grape Wine

Class Numbers

- | | | | |
|----|------------------|----|-------------------------|
| 1. | White - American | 2. | White - French Hybrid |
| 3. | White - Vinifera | 4. | White - American Hybrid |

Section N2 - Rose Dry Grape Wine

Class Numbers

- | | | | |
|----|-----------------|----|------------------------|
| 1. | Rose - American | 2. | Rose - French Hybrid |
| 3. | Rose - Vinifera | 4. | Rose - American Hybrid |

Section N3 - Red Dry Grape Wine

Class Numbers

- | | | | |
|----|----------------|----|-----------------------|
| 1. | Red - American | 2. | Red - French Hybrid |
| 3. | Red - Vinifera | 4. | Red - American Hybrid |

Section N4 - White, Sweet Grape Wine

Class Numbers

- | | | | |
|----|------------------|----|-------------------------|
| 1. | White - American | 2. | White - French Hybrid |
| 3. | White - Vinifera | 4. | White - American Hybrid |

Section N5 - Rose Sweet Grape Wine

Class Numbers

- | | | | |
|----|-----------------|----|------------------------|
| 1. | Rose - American | 2. | Rose - French Hybrid |
| 3. | Rose - Vinifera | 4. | Rose - American Hybrid |

DEPARTMENT N (10) WINE MAKING (contd)

Section N6 - Red Sweet Grape Wine

Class Numbers

- | | | | |
|----|----------------|----|-----------------------|
| 1. | Red - American | 2. | Red - French Hybrid |
| 3. | Red - Vinifera | 4. | Red - American Hybrid |

Section N7 - Other Fruit Wine

Class Numbers

- | | | | |
|----|------------|----|-----------|
| 1. | Apple | 2. | Cherry |
| 3. | Blackberry | 4. | Blueberry |
| 5. | Peach | 6. | Raspberry |
| 7. | Strawberry | 8. | Other |

ESSEX COUNTY FAIR

P.O. Box 431

Westport NY 12993-0431

518-962-8650

Entry Blank

Membership Ticket Number _____

| Dept. | Section | Class | Article or Animal Class Name as in Exhibitor's Handbook | Entry Fee | Placing (Office use only) | Award (Office use only) |
|-------|---------|-------|--|-----------|------------------------------|----------------------------|
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Membership Ticket (If applicable): \$ 30.00

Total Amount Enclosed: \$ _____

Name _____

Mailing Address _____

ANY CHECKS RETURNED FOR NON PAYMENT WILL BE ASSESSED BANK FEES PLUS \$30 FOR A HANDLING CHARGE