

DEPARTMENT O (09) - ORGANIZATIONS

Section 1 - Granges Rules

1. Granges are requested to report intention of entering a booth to the Secretary before August 1.
2. To each Grange making an exhibit that scores at least 60 points, the Fair will award \$25.00 and to each Junior Grange making a satisfactory exhibit \$15.00 will be awarded.
3. Competition is limited to Granges in Essex County. The space is limited to 4 x 4 x 4 feet.
4. All articles must be in place by 5:00 PM Monday and are not to be taken down in any respect until 7:00 PM Sunday.
5. Judging will be between 1 PM and 3 PM on Wednesday.
6. The major part of the materials in each exhibit must be made, grown or assembled by the Subordinate Grange making the exhibit. This rule is not to prevent the use of commercial materials, but it is to prevent the use of a completely prepared exhibit which would be merely set up by the Grange exhibiting. No attempt need be made to cover up names on commercial equipment, fee, etc. but the judges may reduce the score on any exhibit that brings in excessive commercial advertising unnecessary to the exhibit.
7. Each exhibit should be labeled with the name of the Grange making the exhibit and covered until after the judging.
8. Each exhibit is to have a single labeled theme. The theme should be specific. No theme should be duplicated for at least five years. Also note that Pomona Grange may decide the theme and will in turn notify each Grange of the year's theme.

Awards: 1st - \$35. 2nd - \$25. 3rd - \$15.

Score Sheet	Points
1. Display	40
a) Attractiveness of Exhibit	
b) Artistry	
c) Public Appeal	
d) Arrangement	
e) Quality of Display	
2. Theme	30
a) Adherence to Theme	
b) Education Value	
c) Suitability of Theme to Community	
3. Labels	10
a) Accuracy	
b) Value	
c) Appearance (easily read)	
4. Originality	20
Total	100

DEPARTMENT O (09) - ORGANIZATIONS (contd)

Sections 2 through 9 will be judged against other exhibits in that same section. They will be judged on the display, it's attractiveness, artistry, public appeal, arrangement, and quality of display. Exhibits to be 4 x 4 x 4 feet.

Awards: 1st - \$20.00 2nd - \$10.00 3rd - \$5.00

Section 2 - Fish and Game Clubs

Section 3 - Future Farmers, Future Homemakers, Future Nurses

Section 4 - Home Arts

Section 5 - Summer Recreation Programs

Section 6 - Occupational Therapy

Section 7 - Boy Scouts and Girl Scouts

Section 8 - School Class or Group

Section 9 - Other

No premium will be awarded for an unworthy exhibit.

