

**Essex County Fair Open Horse Shows**

**Moreen Roy, Superintendent**

**518-572-1942**

Date: Friday, August 18 through Sunday, August 20, 2017

Time: Friday- 9:00 a.m.; Saturday- 9:00 a.m.; Sunday- 10:00 a.m.

PRE-ENTRY: Entries paid in full and postmarked by August 1, 2017 are pre-entry \$5.00 per class. See Sunday shows for fees.

POST-ENTRY: Entries postmarked after August 1, 2017 or received at the show are post-entries \$7.00 per class.

FEES: \$10.00 per horse stall for the week

\$10.00 per overnight stall

\$10.00 per tack stall for the week (minimum of 2 horses per tack stall)

**Stalls May be limited after August 1<sup>st</sup>.**

**GENERAL REGULATIONS:**

a) \*All exhibitors must purchase a membership to the Essex County

Agricultural Society (\$30.00) which allows entry to the grounds for the extent of the fair (excludes grand stand and rides). Must show proof of membership to enter grounds or you will be charged daily entry (refunds at office with proof of membership).

Application and membership fee must accompany all entry forms.

b) \*\*Refer to Ag & Markets rules for "Animal Health Requirements for Admission to NYS and County Fairs". A current Negative Equine

Infectious Anemia (EIA) (Coggins) test is required. Current Rabies

Vaccinations are required. Out of State exhibitors must also have a Certificate of Veterinary Inspection (CVI). The aforementioned should be included with entries along with copies of breed registrations where required.

c) \*All horses stabled for the duration of fair are to be on grounds by 5

p.m. Tuesday, August 15 and remain until 7 p.m. Sunday, August 20 to be awarded premiums. 4-H horses are required to be stabled all week and will be considered first in stall designation because of limited stall space, the rest will be by first come first serve basis. Please indicate on entry forms if you are 4-H. This year stalls will be limited so there will be a lot of truck- ins, if you are only thinking of showing one or two days please consider trucking in. Please submit "Essex County Fair Horse Show

Application" on page 8 prior to August 1.

GENERAL REGULATIONS continued on next page

**Essex County Fair Open Horse Shows (continued)**

**GENERAL REGULATIONS (continued):**

e) "ALL" riders must wear approved SEI/ASTM helmet and appropriate foot wear when ever mounted on a horse. All Friday and Saturday classes should be in formal show attire. Saturday Gymkhana tack optional, formal or informal attire. Sunday a.m. Gymkhana tack optional, formal or informal attire (T-Shirt or Polo Shirt appreciated).

g) The Essex County Fair Horse Show Application Form is on page 8. The Friday Essex County Fair Horse Show and the Saturday Open Horse Show Entry Form is on page 9, and the Sunday Gymkhana Shows Entry Form is on page 10.

h) Please send Applications and all entries for Friday Essex County Fair Show, Saturday Open Horse Show and Sunday Gymkhanas, with fees (checks made out to Essex County Fair) and copies of Rabies, EIA, CVI, and Breed Registration papers to: **Moreen Roy, Superintendent of Essex County Fair Horse Shows, 6060 Route 9N, Westport NY 12993. Please call 518-572-1942 with any questions or email: MitchellRoy2000@gmail.com**

\*Regulation covers Friday, Saturday, and Sunday. \*\*Covers any horse entering grounds.

**Horse show rules will be handed out and posted at the ring and on the barns.**

**PRIZES:** Rosettes for each class for placings 1st through 6th. Premiums are awarded to placings 1st through 4th.

Premiums will be mailed out after the fair is over. Premiums will pay as follows: \$14, \$12, \$10, \$8.

**Definitions:** (Ages are as of January 1, 2017)

**Lead Line-** A Rider 13 years of age or younger who must be led by an adult of at least 18 years of age or older.

**Youth Walk/Trot:** Youth 18 years old or younger that can only walk or trot. (this can apply to rider or horse)

**Junior Rider:** A rider who walk/trots/canters and is under 13 years old or younger.

**Senior Rider:** Rider that is 14-18 Years old

**Adult Rider:** Rider that is 19 years old or older

**Pee Wee over Cross rails:** Lead Line or Walk Trot (Cannot go in any other jumping class)

**Gymkhana:**

**Lead Line :** Under years old, **Pee Wee:** Walk Trot & Under, **Youth & Adult** Divisions are 1-4D (NBHA Style of Rating)

## **Essex County Fair Friday & Saturday Horse Show Awards**

### **High Point Awards**

High Point will be awarded to the persons with high point scores in each division (English Classes, Western Classes, Trail Classes, and Jumping Classes.) Reserve will be awarded respectively to the persons with the second highest scores.

### **.Trail High Point Award**

To be awarded to the person with the highest score of all divisions, having completed Trail Class.

### **Trophies for each Division.**

### **High Point Jumping Award**

Award will be given to the person with the highest point score for Jumping in classes indicated in class list under this award. A reserve award will be presented to the person with the second highest score in these classes.

### **Performance Award**

An award will be given to the person who demonstrates excellence in horsemanship with obvious enjoyment of the sport in the following areas: Grooming, Training, and Presentation. Judge and show officials will determine winning of this award.

### **Sportsmanship Award**

This award will be presented to the person who shows most kindness to his or her horse, shows enjoyment in showing, and gives support and encouragement to fellow riders.

Judge and show officials will determine winner of this award.

### **Stall Award**

To be awarded to the best decorated stall nearing the theme of "TBA". Only stalls rented for the week will be eligible. If you set up a display as a family or group, one award will be presented. Please indicate at bottom of entry form if you are planning to enter. There is no entry fee.

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### **Sponsors Needed**

We are in need of these sponsorships to help make our horse shows just a bit better and to make all your efforts more rewarding. If you, your stable, or someone you know would like some advertising through a sponsorship or to give a special award, please contact me so I can receive the sponsorship and give them credit for helping out.

Thank you to all! Moreen

ESSEX COUNTY FAIR OPEN HORSE SHOW

AUGUST 18, 2017

9AM

English Halter

1. Open Halter English Pony

2. Open Halter English Horse

English Classes

3. English Equitation, Lead Line

4. English Command, Lead Line

5. English Equitation, Walk Trot

6. English Pleasure, Walk Trot

7. English Command, Walk Trot

8. Ground Poles, Lead Line

& Walk Trot

9. Peewee Hunter over Cross Rails (Cannot be in any other jumping classes)

10. English Equitation, Jr. Rider

11. English Equitation, Sr Rider

12. English Equitation, Adult Walk Trot

13. English Equitation, Adult Rider

14. English Pleasure, Jr Rider

15. English Pleasure, Sr Rider

16. English Pleasure, Adult Walk Trot

17. English Pleasure, Adult Rider

18. English Command, Jr Rider

19. English Command, Sr Rider

20. English Command, Adult Walk Trot

21. English Command, Adult Rider

22. Bare Back English Pleasure LUNCH

23. Road Hack

24. Hunter Hack

25. Hunter Hack, Cross Rails Adult Walk Trot (cannot be in any other jumping classes)

26. Hunter over Fences 2'0"

27. Equitation over Fences 2'0"

28. Hunter over Fences 2'3"

29. Equitation over Fences 2'3"

30. Hunter over Fences 2'6"

31. Equitation Over Fences 2'6"

32. Gamblers Choice

33. Handy Hunter

34. Hunter Pairs Warm ups for any Jumping Class is \$5.00 at the gate and is not Judged

## Essex County Fair Open Horse Show

August 19, 2017

### Halter Fitting & Showmanship

- 35. Fitting and Showmanship, Beginner Rider
- 36. Fitting & Showmanship, Jr. Rider
- 37. Fitting & Showmanship, SR. Rider
- 38. Fitting & Showmanship, Adult Rider
- 39. Open Halter, Pony
- 40. Unregister Horse Halter
- 41. Registered Horse Halter

### Western Classes

- 42. Western Equitation, Lead line
- 43. Western Command, Lead line
- 44. Western Equitation, W/T
- 45. Western Pleasure, W/T
- 46. Western Command W/T
- 47. Trail, Beginner
- 48. Costume Class, Beginner
- 49. Western Equitation. Jr. Rider
- 50. Western Equitation. Sr. Rider
- 51. Western Equitation, Adult W/T
- 52. Western Equitation, Adult Rider
- 53. Western Pleasure, Jr. Rider
- 54. Western Pleasure, Sr Rider
- 55. Western Pleasure, Adult W/T
- 56. Western Pleasure, Adult
- 57. Western Command, Jr. Rider
- 58. Western Command, Sr Rider
- 59. Western Command, Adult W/T

60. Western Command, Adult

61. Western Pleasure, Bareback

## **LUNCH**

62. Open Ranch Pleasure

63. Open Ranch Riding (pattern)

64. Open Western Stock Horse Pattern

65. Trail, Jr. Rider

66. Trail, Sr Rider

67. Trail, Adult W/T

68. Trail, Adult

69. Versatility (Open)

70. Costume Class Jr, Sr, & Adult

**Essex County Fair Horse Open Show**

**August 20, 2017**

**Entry fee of \$15.00 for Lead line & Pee Wee Divisions if sent in by August 1, 2017. Entry fee of \$25.00 if postdated after August 1, 2017. No entry fees will be accepted after the gymkhana begins. Patterns will be posted the morning of the show.**

**Entry fee of \$25.00 for Youth & Adult Divisions if sent in by August 1, 2017. Entry fee of \$40.00 if postdated after August 1, 2017. No entry fees will be accepted after the gymkhana begins. Patterns will be posted the morning of the show.**

**Awards: Single ribbons 1<sup>st</sup> through 6<sup>th</sup> place. Championship trophies for Champion & Reserve high point winners.**

**Lead Line and Beginners have a pay back of:**

High Point: \$50.00

Reserve: \$30.00

**Youth & Adult have a pay back of:**

High Point: \$100.00

Reserve: \$50.00

**Overall Highpoint of the day \$100.00**

**Divisions are as followed:**

Lead Line

Pee Wee (W/T under 11 years old)

Youth 1D through 4D

Adult 1D through 4D

**ESSEX COUNTY FAIR OPEN HORSE SHOW**

**SUNDAY AUGUST 20, 2017**

1. Turn & Burn
2. Arizona Key Hole
3. Barrels
4. Pole Bending
5. Pole Figure 8 Cow Horse
6. Streaking Poles

Jack Pot Barrels. Will have added Money sponsored by N.A.E.C. Will Place the top 3 in youth and adult!!!

**PATTERNS ARE SUBJECT TO CHANGE. PATTERNS POSTED MORNING OF THE SHOW. MAKE SURE YOU KNOW YOUR PATTERNS. THERE WILL BE NO DO OVERS. YOU HAVE ONE SHOT TO COMPLETE YOUR PATTERN.** Time is kept by electronic eye and as always, the final decision is at the show managers discretion.

**ALL RIDERS MUST WEAR A SEI/ASTM APPROVED HELMET AND APPROPRIATE FOOT WEAR.**

As Always, be safe and have fun!!

Moreen Roy



ESSEX COUNTY FAIR GYMKHANA

Sunday August 20. 2017

Entry Form

Rider's Name: \_\_\_\_\_

Competitor # \_\_\_\_\_

Horse's Name \_\_\_\_\_

Address \_\_\_\_\_

Phone # (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ E-Mail \_\_\_\_\_

Division (Circle)

Lead Line, Pee Wee, Youth, Adult

Please circle correct payment option:

Beginner \$15.00 BEFORE August 1

Beginner \$30.00 AFTER August 1

Youth & Adult \$25.00 BEFORE August 1

Youth & Adult \$40.00 AFTER August 1

\$10.00 Jack pot Barrels (Circle) Youth or Adult MONEY ADDED BY NAEC!!!

Total Enclosed \_\_\_\_\_

Membership Ticket # \_\_\_\_\_

Any check returned for non- payment will assess bank fees plus a \$30.00 fee for handling charges.

**ESSEX COUNTY FAIR HORSE SHOW APPLICATION**

Entry Fees, Entry Forms, Membership, & Stall requests are to be postmarked by August 1, 2017

**Send all entry forms & checks made out to Essex County Fair to:**

**Moreen Roy; Superintendent of Essex Co. Fair Horse Shows ; 6060 NYS Route 9N; Westport, NY 12993**

Please refer to page 1, General Regulations

Exhibitors Name \_\_\_\_\_

Address: \_\_\_\_\_

Phone#: \_\_\_\_\_ E-Mail \_\_\_\_\_

**Showing in 4-H: Yes or No**

**4-H Exhibitors get a free pass all others will have to purchase a membership for \$30.00 and it covers the**

**entire week or pay \$10.00 daily to get in the gate.**

Please check this box if you prefer to truck in if stalls are 75% full

Tack Stalls will be assigned to Family \_\_\_\_\_ or Club \_\_\_\_\_

\$10 x \_\_\_\_\_ # of overnight stalls you are requesting

\$10 x \_\_\_\_\_ # of week horse stalls you are requesting

\$30 x \_\_\_\_\_ # of memberships you are requesting (please include full name and addresses if it is different or in addition to the name on application.)

\$ \_\_\_\_\_ Stall Total

\$ \_\_\_\_\_ Membership Total

\$ \_\_\_\_\_ Friday and Saturday Open Horse Show

\$ \_\_\_\_\_ Sunday Gymkhana Entry Fees

\$ \_\_\_\_\_ Total Enclosed

**Questions: Moreen Roy 518-572-1942 or E-Mail at MitchellRoy2000@gmail.com**

**Any returned checks for nonpayment will be assessed bank fees plus \$30.00 handling charge.**

**Essex County Fair Open Horse Shows**  
**Friday & Saturday August 18 & 19, 2017**

Riders Name \_\_\_\_\_ Competitors # \_\_\_\_\_

Horse's Name \_\_\_\_\_

Address: \_\_\_\_\_

Phone # \_\_\_\_\_ E-Mail \_\_\_\_\_

Division (Circle one) **Lead Line, Beginner, Junior, Senior, Adult**

Dept.	CLASS	CLASS NAME IN EXHIBITOR BOOK	ENTRY FEE	PLACNG (office)	AWARD (office)
A					
A					
A					
A					
A					
A					
A					
A					
A					
A					
A					
A					
A					
A					
A					
A					

Membership # \_\_\_\_\_

Total \_\_\_\_\_